

Parishes of Kirkby Ireleth and Broughton & Duddon

THE SUNDAY SUPPLEMENT

10TH AUGUST – TRINITY

Holy Communion

Hymns

98 Christ is our cornerstone
964 Gloria
74 Blessed assurance
494 O, God our help in ages past
HC
757 Ye servants of the Lord

Collect

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.

Amen.

Old Testament reading - Joan

Genesis 15. 1 - 6

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' ⁵He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the Word of the Lord

Thanks be to God

Psalm 50. 1 – 7

1 The mighty one, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.
2 Out of Zion, the perfection of beauty,
God shines forth.
3 Our God comes and does not keep silence,
before him is a devouring fire,
and a mighty tempest all around him.
4 He calls to the heavens above
and to the earth, that he may judge his
people:
5 'Gather to me my faithful ones,
who made a covenant with me by sacrifice!'
6 The heavens declare his righteousness,
for God himself is judge. *Selah*
7 'Hear, O my people, and I will speak,
O Israel, I will testify against you.
I am God, your God.

New Testament reading – Julie

Hebrews 11. 1 – 3, 8 - 16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old - and Sarah herself was barren - because he considered him faithful who had promised.

Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Gospel reading - Stuart

Luke 12. 32 - 40

Hear the Gospel of our Lord Jesus Christ, according to Luke

Glory to you, O Lord.

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

"This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise
be free from deceit;
may the eyes which have seen the tokens of
your love shine with the light of hope;
and may the bodies which have been fed with
your body be refreshed with the fullness of your
life;
glory to you for ever.

Amen.



Alms

Janos Thorma

1870-1937

Private collection