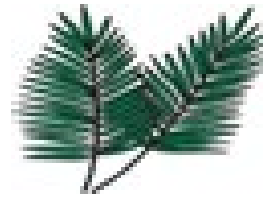


# THE SUNDAY SUPPLEMENT

29<sup>TH</sup> MARCH – PALM SUNDAY



## Holy Communion

### Hymns

201 Give me joy in my heart  
583 Ride on, ride on in majesty  
290 Hosanna, hosanna, hosanna in the highest  
14 All glory. Laud and honour

### Collect

True and humble king,  
hailed by the crowd as Messiah:  
grant us the faith to know you and love you,  
that we may be found beside you  
on the way of the cross,  
which is the path of glory.

### Amen

### Old Testament reading

#### Psalm 118. 1-2, 19-end

<sup>1</sup> O give thanks to the Lord, for he is good;  
his steadfast love endures for ever!

<sup>2</sup> Let Israel say,  
'His steadfast love endures for ever.'

<sup>19</sup> Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

<sup>20</sup> This is the gate of the Lord;  
the righteous shall enter through it.

<sup>21</sup> I thank you that you have answered me  
and have become my salvation.

<sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup> This is the Lord's doing;  
it is marvellous in our eyes.

<sup>24</sup> This is the day that the Lord has made;  
let us rejoice and be glad in it.

<sup>25</sup> Save us, we beseech you, O Lord!  
O Lord, we beseech you, give us success!

<sup>26</sup> Blessed is the one who comes in the name  
of the Lord.

We bless you from the house of the Lord.

<sup>27</sup> The Lord is God,  
and he has given us light.

Bind the festal procession with branches,  
up to the horns of the altar.

<sup>28</sup> You are my God, and I will give thanks to  
you;  
you are my God, I will extol you.

<sup>29</sup> O give thanks to the Lord, for he is good,  
for his steadfast love endures for ever.

### New Testament reading

#### Philippians 2. 5- 11

Let the same mind be in you that was in Christ  
Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death  
- even death on a cross.

Therefore, God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*This is the Word of the Lord*

**Thanks be to God**

*Gospel reading*

**Matthew 21. 1 - 11**

*Hear the Gospel of our Lord Jesus Christ,  
according to Matthew*

***Glory to you, O Lord.***

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!  
Blessed is the one who comes in the  
name of the Lord!  
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

*This is the Gospel of the Lord.*

***Praise to you, O Christ.***

*Women of Holy Week*



*Women of Holy Week is a series of nine stories about nine different, but interlinked, women written by Paula Gooder, originally as Holy Week, Easter and Ascension Day reflections for Southwark Cathedral in 2021.*

*The first woman is Miriam's Story*

<https://player.captivate.fm/episode/37590e58-51a6-495d-a94d-e831a4f08e3b>

*(Copy and paste into your browser for a reading of this story)*



*Child and donkey*

*Byzantine floor mosaic from palace of Constantine the Great. 5<sup>th</sup> century*

*Great Palace, Istanbul*