

Parishes of Kirkby Ireleth and Broughton & Duddon

THE SUNDAY SUPPLEMENT

17TH AUGUST – TRINITY 9

Service of the Word

Hymns

57 Awake, awake, fling off the night
964 Gloria
209 Glory to thee, O God
531 Onward Christian pilgrims
252 Guide me O thou great redeemer

Collect

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Old Testament reading - Joan

Isaiah 5. 1 - 7

¹ Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶ I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and
thorns;
I will also command the clouds
that they rain no rain upon it.
⁷ For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

This is the Word of the Lord

Thanks be to God

Psalm 80. 1 – 2, 9 - end

¹ Give ear, O Shepherd of Israel,
you who lead Joseph like a flock!
You who are enthroned upon the cherubim, shine
forth
² before Ephraim and Benjamin and Manasseh.
Stir up your might,
and come to save us!
⁹ You cleared the ground for it;
it took deep root and filled the land.
¹⁰ The mountains were covered with its shade,
the mighty cedars with its branches;
¹¹ it sent out its branches to the sea,
and its shoots to the River.
¹² Why then have you broken down its walls,
so that all who pass along the way pluck its
fruit?
¹³ The boar from the forest ravages it,
and all that move in the field feed on it.
¹⁴ Turn again, O God of hosts;
look down from heaven, and see;

have regard for this vine,

¹⁵ the stock that your right hand planted.

¹⁶ They have burned it with fire, they have cut it down;

may they perish at the rebuke of your countenance.

¹⁷ But let your hand be upon the one at your right hand,

the one whom you made strong for yourself.

¹⁸ Then we will never turn back from you;

give us life, and we will call on your name.

¹⁹ Restore us, O Lord God of hosts;

let your face shine, that we may be saved.

New Testament reading – Pam

Hebrews 11. 29 – 12. 2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the Word of the Lord

Thanks be to God

The Gospel reading - Stuart

Luke 12. 49 - 56

Hear the Gospel of our Lord Jesus Christ, according to Luke

Glory to you, O Lord.

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father,
mother against daughter and daughter
against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so, it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

"This is the Gospel of the Lord.

Praise to you, O Christ.