

Parishes of Kirkby Ireleth and Broughton & Duddon
THE SUNDAY SUPPLEMENT

9TH MARCH – 1ST SUNDAY OF LENT

Holy Communion

Hymns

551 O worship the King
190 Forty days and forty nights
19 all my hope on God is founded
88 Brother, sister, let me serve you
689 Thy hand, O god has guided

Collect

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom
and prayer
that we may witness to your saving love
in Jesus Christ our Lord.

Amen

Old Testament reading - Pam

Deuteronomy 26: 1 - 11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm,

with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So, now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the Word of the Lord

Thanks be to God

Psalm 91: 1 – 2, 9 – end

- ¹ You who live in the shelter of the Most High,
who abide in the shadow of the Almighty,
² will say to the Lord, 'My refuge and my fortress;
my God, in whom I trust.'
- ⁹ Because you have made the Lord your
refuge,
the Most High your dwelling-place,
¹⁰ no evil shall befall you,
no scourge come near your tent.
- ¹¹ For he will command his angels concerning
you
to guard you in all your ways.
¹² On their hands they will bear you up,
so that you will not dash your foot against a
stone.
¹³ You will tread on the lion and the adder,
the young lion and the serpent you will
trample under foot.
- ¹⁴ Those who love me, I will deliver;
I will protect those who know my name.
¹⁵ When they call to me, I will answer them;
I will be with them in trouble,
I will rescue them and honour them.
¹⁶ With long life I will satisfy them,
and show them my salvation.

New Testament reading – Julie R-J

Romans 10: 8b - 13

But what does it say?

‘The word is near you,
on your lips and in your heart’

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

This is the Word of the Lord

Thanks be to God

The Gospel reading- Chris

Luke 4: 1 - 13

Hear the Gospel of our Lord Jesus Christ, according to Luke

Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’ Jesus answered him, ‘It is written, “One does not live by bread alone.”’

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil^[b] said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’ Jesus answered him, ‘It is written,

“Worship the Lord your God,
and serve only him.”’

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written,

“He will command his angels concerning you, to protect you”,

and

“On their hands they will bear you up, so that you will not dash your foot against a stone.”’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’ When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen



Temptation in the Wilderness

*Rivière, Britton, 1840-1920
Guildhall Art Gallery, London*